

MEETING OF THE COUNCIL



Thursday, 1st December, 2016

7.00 pm

**Council Chamber
Thanet District Council
Margate**

**www.thanet.gov.uk
01843 577000**



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Date: 21/11/16
Ask For: James Clapson
Direct Dial: (01843) 577200
Email: james.clapson@thanet.gov.uk



You are hereby summoned to attend the meeting of the Thanet District Council to be held in the Council Chamber, Council Offices, Cecil Street, Margate, Kent on Thursday, 1 December 2016 at 7.00 pm for the purpose of transacting the business mentioned below.

Tudor Hines

Director of Corporate Governance

To: The Members of Thanet District Council

FIRE ALARM PROCEDURES: If the fire alarm is activated, please vacate the offices via the stairs either through the security door to the left of the Chairman or opposite the lifts in the foyer. Please do not use the lifts. Please assemble in Hawley Square on the green. Officers will assist you and advise when it is deemed safe to return to the Chamber.

AGENDA

Item
No

1. **APOLOGIES FOR ABSENCE**

2. **MINUTES OF PREVIOUS MEETING** (Pages 1 - 6)

To approve the Minutes of the meeting of Council held on 13 October 2016, copy attached.

3. **ANNOUNCEMENTS**

To receive any announcements from the Chairman, Leader, Members of the Cabinet or Chief Executive in accordance with Council Procedure Rule 2.1 (iv).

4. **DECLARATIONS OF INTEREST**

5. **PETITIONS**

6. **QUESTIONS FROM THE PRESS AND PUBLIC**

To receive questions received from the press or public in accordance with Council Procedure Rule 13.

7. **QUESTIONS FROM MEMBERS OF THE COUNCIL**

To receive questions from Members of the Council in accordance with Council Procedure Rule 14.

8. **NOTICE OF MOTION**

To receive any Notices of Motion from Members of Council in accordance with the Council Procedure Rule 16.

9. **LEADERS REPORT** (Pages 7 - 8)

10. **REPORT OF THE CHAIRMAN OF THE OVERVIEW AND SCRUTINY PANEL**
(Pages 9 - 14)

11. **LOCALISM ACT 2011 DISPENSATIONS** (Pages 15 - 18)

12. **FEES AND CHARGES 2017/18** (Pages 19 - 40)

13. **COUNCIL TAX SUPPORT SCHEME** (Pages 41 - 80)

14. **LED LIGHTING IN MILL LANE CAR PARK** (Pages 81 - 84)

15. **MEMBERS ALLOWANCES SCHEME 2017-18** (Pages 85 - 98)

16. **REPRESENTATION ON OUTSIDE BODIES** (Pages 99 - 100)

17. **CONSTITUTION OF COMMITTEES, POLITICAL BALANCE, APPOINTMENTS TO COMMITTEES, PANELS AND BOARDS**

Report to follow.

18. **REPORT ON URGENT INDIVIDUAL CABINET MEMBER DECISION** (Pages 101 - 110)

Declaration of Interests Form